



REPAIR AFFAIR  
 May 21, 2022  
 Volunteer Sign Up Sheet



Name of Volunteer		Age
Name of Organization		
Contact Person		
Daytime Phone Number	Evening Phone Number	
Address		
City, State, and Zip Code		

What do you wish to do as a volunteer for Repair Affair? (mark "X")	
Team Leader-determining, supervising, & coordinating repairs at a home	
Team Member- performing repairs as instructed by the team leader	
Other (please describe)	

Skills that you have on your team (mark "X")					
Painting		Roofing		Lawn Care	
Electrical		Carpentry		Other (list)	

Supplies and materials will be at each job site on the day of the Repair Affair event. **Volunteers will need to bring some tools and equipment of their own to help with their project.** Examples of items needed: cell phones, ladders, lawn mowers, weed eaters, rakes, drills, hammers, saws, extra paint brushes, etc.

**Volunteer Certification, Insurance Liability, Photography, and Other Releases**

The undersigned volunteer hereby releases and hold harmless the sponsoring organizers of the Repair Affair event, their officers, employees, volunteers and contributors from any and all liability for damages or injuries suffered by the undersigned volunteer in conjunction with participation in the Repair Affair event. The undersigned also acknowledges that organizers of the Repair Affair event do not maintain liability insurance coverage pertaining to the Repair Affair event. In the event, that a Repair Affair client alleges damage(s) to his/her person/property related to the undersigned volunteer's actions, the undersigned is not covered under their insurance policy. The organizers of Repair Affair event may use my photograph for promotional purposes (e.g. print advertisement, social media, etc.) pertaining to the Repair Affair event or future Repair Affair events.

X

Volunteer Signature	Date
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X

Parent/Legal Guardian Signature (if under 18 years of age)	Date
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**Please return applications as soon as possible.**  
 Attn: DJ Rymer - City of Ashland Repair Affair  
 By mail: PO Box 1839, Ashland, Kentucky 41101  
 Walk in: 1700 Greenup Avenue, Suite 208  
 By email to [drymer@ashlandky.gov](mailto:drymer@ashlandky.gov) Fax: 606-385-3326

**T-shirt Size**

*Volunteers to meet at Central Park Center Area (near restrooms) at 7:30 am May 21, 2022.*